Inst • 1999-09339

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA THE BANK OF NEW 4286315

03/05/1999-09339 01:15 PM CERTIFIED SHELDY COUNTY JUNCE OF PRESATE 11.00 005 CM

SPACE ABOVE FOR RECORDERS USE

Countrywide Home Loans

MSN SV-79 / DOCUMENT CONTROL DEPT.

P.O. BOX 10266

VAN NUYS, CALIFORNIA 91410-0266

LOAN#: 4286315

ESCROW/CLOSING #

Case #/With:

039320003144000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 N. Lake Avenue, Pasadena, CA 91109-7137 The Bank of New York does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of

"Assignee"), whose address is

a certain Mortgage dated 03/09/1998 MICHAEL D SCHNEIBERG, A single person

Trustee under the Pooling and Servicing Agreement Series (herein 1998 - Lat Barclay Street New York, NY 10286 Corp. Trust-MBS , made and executed by

to and in favor of Countrywide Home Loans County, State of AL upon the following described property situated in SHELBY LOT 144-A, ACCORDING TO THE RESURVEY OF LOTS 129 THROUGH 178, GREYSTONE GARDEN HOMES, AS RECORDED IN MAP BOOK 17, PAGE 28, IN THE PROBATE OFFICE OF

Insta 1998-09073

such Mortgage having b	een giv	en to secure payment of	One	hundred	ten	thousand	eight
hundred dollars	and	0/100					
(\$110.800.00)						

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or

as No. County, State of) of the

Records of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

FNMA - Multistate/1 Assignment of Mortgage

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8/96

-995M1L (9608)

under such Mortgage.

CHL (05/97)

ELECTRONIC LASER FORMS, INC - (800)327-0545

Initials

Case #/With:

Loan #: 4286315 /98-6-

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PART THE BRANCH .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/31/1998 -Countrywide Home Loans ignor) Witness By: (Signature) Witness CAROL HANVUTHINANON ASST. SEC. Attest Scal: This Instrument Prepared By: Robert Oliver . address: Countrywide Home Loans 400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065 tcl. no.: 785-520-5100 x4795 State of California County of Los Angeles personally appeared CAROL HANVUTHINANON ASST. SEC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

-996M1L (9608)

CHL (05/97)

ANCELA K. BELK Z. COMM. #1083905 S. NOTATY FUBLIC - CALPOINIA P. LOS ANCELES COUNTY 21, 2009

(Scal)

Inst # 1999-09339

O3/O5/1999-O9339
O1:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRM 11.00