

PREPARED BY:

BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 1999-09138

03/05/1999-09138
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRW 3.50

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 5263 Highway 280 South, #104
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 607962558

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 26th, 1999, executed by

DAVID W. BRUNSON, A MARRIED MAN and ANITA G. BRUNSON, HIS WIFE, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
5263 Highway 280 South, #104, Birmingham, AL 35242
and recorded in Liber page(s) SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN JEFFERSON COUNTY, ALABAMA DESCRIBED AS: Lot 2722, according to the map and survey of Riverchase Country Club, 27th addition as recorded in Map Book 11, Page 56 A&B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

ITEM # 58-11-7-35-0-004-066

Date of Execution: 2/1/99

ALSO KNOWN AS: 2150 BANE BERRY DR, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On February 1, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared BEN L. MARTIN, III
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

Ben L. Martin, III
By: BEN L. MARTIN, III, President

Its:

By:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1-3-00