

This form was prepared by Courtney Mason & Associates, P.C.
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated February 25, 1999, made and executed by Jason D. McMurray and Jill M. McMurray, husband and wife, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of One Hundred Sixty-One Thousand One Hundred and No/100ths which Mortgage is of record in Book, Volume or Liber No. 1999, at page 08917 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 25, 1999.

SCOTT MORTGAGE CORPORATION

BY: 

ITS: _____

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 25th day of February, 19 99.

My commission expires: 3-5-99


Notary Public

Inst # 1999-08918

03/03/1999-08918

01:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRM

8.50