This instrument was prepared by		Send Tax Notice To: Elizabeth R. Pierpoint
		name
(Name)	Larry L. Halcomb	160 Woodbury Drive
(, , , , , , , , , , , , , , , , , , ,		address
(Address)	3512 Old Montgomery Highway, Birmin	gham, AL 35209 Sterrett, AL 35147
,	CORPORATION FORM WARRANTY DEED,	JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED EIGHTY SIX THOUSAND FOUR HUNDRED AND NO/100

to the undersigned grantor, Macsan Builders, Inc.

a corporation.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by those presents, grant, bargain, sell and convey unto Elizabeth R. Pierpoint and Cindy L. Head

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, AL to-wit:

Lot 534, according to the Survey of Forest Parks, 5th Sector, as recorded in Map Book 23, Page 155 A & B, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1999.

Subject to restrictions and covenants, 10 foot easement on rear, rights of way to Alabama Power Company, and rights outstanding under those certain easement agreements conveyed to Shelby County, of record.

\$ 158,400.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1999-08789

D3/D3/1999-D8789
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SHELBY COUNTY JUSCE OF PROMEE
001 HMS 36.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTEES, their heirs and assigns, that is tawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

[N WITNESS WHEREOF, the said GRANTOR, by its President, R. Scott McDanal who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of February Macsan Builders, Inc.

1999

ATTEST:

By R. Scott McDanal - President

STATE OF Alabama COUNTY OF Jefferson

[, Larry L. Halcomb

a Notary Public in and for said County in said

State, hereby certify that R. Scott McDanal

whose name as President of Macsan Builders, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

25th day of

February

1999

Notary Public

My Commission Expires January 23, 2002