THIS INSTRUMENT PREPARED		ren Rushton
	(ADDRESS)	Compass Bank 15 south 20 Street
		Birmingham, AL 35233
STATE OF ALABAMA	>	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	
		t, Compass Bank, a corporation, does
		rtain mortgage executed by
		, which said mortgage was recorded
in the office of the Jud	dge of Probate C	Court of Shelby County, Alabama, in
Instrument No. 1996-3858	81 . the fo	ollowing described and none other:
Lot 20, 43 and 49 accor	rding to the Su	rvey of the Final Plat of Greystone
Farms, Terrace Hills ,	as recorded in	Map Book 21 pate 79 in the Probate
Office of Shelby County	, Alabama; being	situated in Shelby County, Alabama.
the other property cover	red thereby.	full force and effect with respect to k, a corporation, has caused these ay of according 19 90.
	Comp By:	pass Bank
	•	Its: Vice President
STATE OF ALABAMA	}	
COUNTY OF JEFFERSON)	
hereby certify that <u>Tra</u> of Compass Bank, a corp who is known to me, ack of the contents of the executed the same volume	poration, is signowledge before instrument as a tarily for and	in and for said County in said State, whose name as <u>Vice President</u> gned to the foregoing instrument, and me on this date that, being informed such officer and with full authority, as the act of said corporation.
Given under my hand and		his and day of justicing, 1999.
		ary Public

FORM No. 99/33-1216 REV. 7/79

Inst # 1999-08499

03/02/1999-08499
09:35 AM CERTIFIED
SHELBY COUNTY JUNE OF PROMITE
00: CRH 8.50

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