STATE OF ALABAMA

KNOW ALL BY THESE PRESENTS:

COUNTY OF SHELBY

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$89673.00, dated AUGUST 20TH, 1996, and executed by SHANNON G PRICE & HUSBAND BRANDON PRICE & WILLIAM E GALAMORE & WIFE JAQUELINE GALAMORE payable to SOUTH STATES MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-28114, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and dischared, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 23, 1999

HomeSide Lending, Inc. a Florida Corporation

*Attest:* 

TAMMY REESE U

ВУ

D REENE, ASSISTANT VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF Florida

COUNTY OF Duval

SS.

Before me, the undersigned authority, on this day personally appeared D KEENE, ASSISTANT VICE PRESIDENT , and TAMMY REESE, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on FEBRUARY 23, 1999.

Prepared By:

Notary Public

Inv. Pool GCJ-173 Inv. Number 16336392 Loan Number 16336392

PFDT: 99-02-16

TAKLETONHomeSide Lending, Inc.P.O. Box 45179 Jacksonville, FL 32256-5179

RECORD AND RETURN TO:

SHANNON G PRICE WILLIAM E GALAMORE JACQUELINE GALAMORE 4958 SYCAMORE LN 35126-2906 PINSON AL

JANE T. PARNIN MOTARY PUBLIC, STATE OF FLORIDA My commission expires May 18, 2000 Commission No CC 540772 Bonded By Service Ins. Personally Known [ 1 Other 1 D. [ ]

PFAL - 021099KD

03/01/1999-08235 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE