

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

HomeComings Financial Network  
P.O. BOX 808034  
PETALUMA, CA 94975  
Loan Number: 041-047459-7

Inst # 1999-08149

02/26/1999-08149  
02:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,  
assign, transfer and convey, unto \*

organized and existing under the laws of  
address is

a certain Mortgage dated AUGUST 4, 1997  
SANG D. LEE AND MYUNG J. LEE, HUSBAND AND WIFE

, a corporation  
(herein "Assignee"), whose

, made and executed by

whose address is 3729 KINROSS DRIVE  
BIRMINGHAM, AL 35242

to and in favor of ~~FIRST UNITED MORTGAGE CORPORATION~~

\*THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

LOT 32, ACCORDING TO THE SERVEY OF BROOK HIGHLAND, 1ST SECTOR, AS  
RECORDED IN MAP BOOK 12 PAGE 62 A&B, AS RECORDED IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,  
ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

such Mortgage having been given to secure payment of TWENTY NINE THOUSAND THREE  
HUNDRED AND NO/100 (\$ 29,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. 997-26628 ) of the Recorded 8/20/97 Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 14, 1997

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: \_\_\_\_\_

DEBRA ESHELMAN, ASSISTANT SECRETARY

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.  
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:  
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On AUGUST 14, 1997 before me, BRIANA MATHWIG  
personally appeared DEBRA ESHELMAN, ASSISTANT SECRETARY of  
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

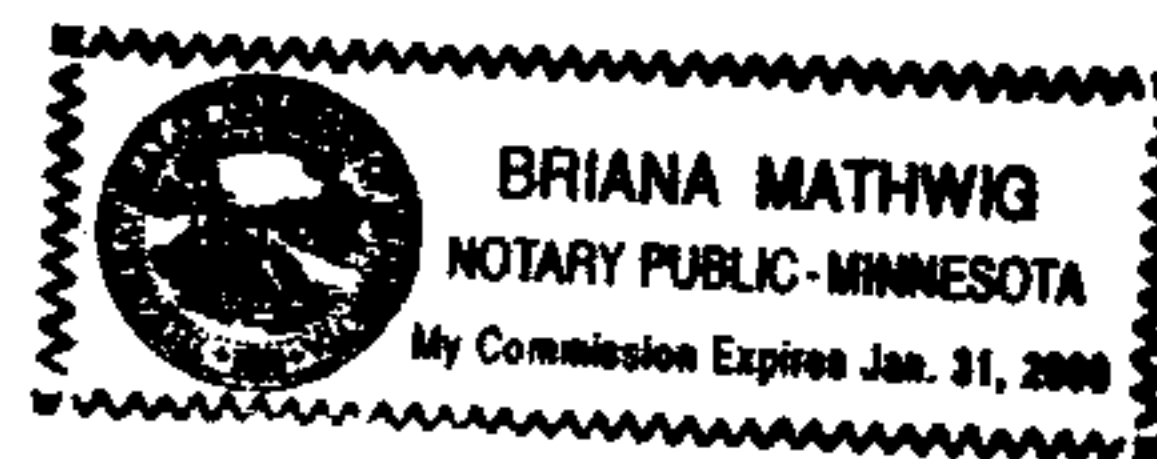
WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public

FNMA - Multistate/1 Assignment of Mortgage  
MFCD8784 (2/97) / 041-047459-7

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