

\$ 16,000.00

Send Tax Notice To:

John O. Griffin
6211 Highway 17
Helena, AL 35080

13

Inst # 1999-07760

This instrument was prepared by:
Claude McCain Moncus, Esq.
Corley, Moncus & Ward, P.C.
400 Shades Creek Parkway, Ste. 100
Post Office Box 59807
Birmingham, Alabama 35259-0807

STATUTORY WARRANTY DEED
TITLE NOT EXAMINED

STATE OF ALABAMA
JEFFERSON COUNTY

)
) KNOW ALL MEN BY THESE PRESENTS,

That in consideration Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, Frank R. Griffin and wife Martha P. Griffin, (herein referred to as Grantors) do grant, bargain, sell and convey unto John O. Griffin, a married person (herein referred to as Grantee), an undivided five percent (5%) interest in the real estate situated in Shelby County, Alabama described in Exhibit "A" attached hereto and made a part hereof.

Subject to easements and restrictions of record and subject to ad valorem taxes due October 1, 1999.

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors, forever.

IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this 30th day of December, 1998.

Frank R. Griffin (SEAL)
Frank R. Griffin

Martha P. Griffin (SEAL)
Martha P. Griffin

02/24/1999-07760
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 1995 30.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **FRANK R. GRIFFIN** and **MARTHA P. GRIFFIN** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Dated this the 30th day of December, 1998.

Carla C Ray

Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 3, 1999

[SEAL]

TRACT NO. 3 - Begin at the northeast corner of the North-East quarter of the South-East quarter of Section 33, Township 20 South, Range 3 West; thence in a southerly direction along the east line of said quarter-quarter section to a point that is 1943.84 feet north of the southeast corner of said Section 33; thence turn 90°00' right in a westerly direction 1320.85 feet to the east right-of-way of Shelby County Highway No.17, said point being the point of beginning; thence turn right 180°00' in an easterly direction 1320.85 feet to the east line of said quarter-quarter section; thence in a northerly direction along the east line of said Section 33 to a point that is 800.00 feet north of the southeast corner of the South-East quarter of the North-East quarter of said Section 33; thence North 70° West 1000 feet, more or less, to said east right-of-way; thence in a southerly direction along said east right-of-way 1800 feet, more or less, to the point of beginning.

EXHIBIT A

Inst # 1999-07760

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003 HNS 30.50