

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

Inst # 1999-07740

02/24/1999-07740
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 NWS 0.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 02/16/1999 , made and executed by:

DENNIS S MIGUELES
AND REBECCA M MIGUELES
HUSBAND AND WIFE

whose address is 908 STONEWOOD ROAD, HELENA, AL 35080
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 07739 (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/24/99

Witness

Witness

Attest

Seal:

By: *Genie Davis* (Assignor)
VP (Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 24th day of Feb

, in the year 1999 before me,

Linda S. Case

in and for said state, personally appeared

VP

Benie Davis

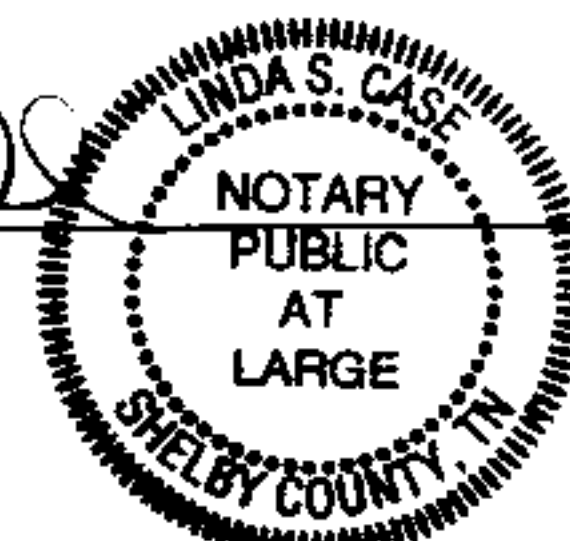
, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Linda S. Case

1168B (9605)



MY COMMISSION EXPIRES:
JULY 10, 2001

Inst # 1999-07740

02/24/1999-07740
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 HNS
8,50