Inst \* 1999-00"

02/24/1999-07738

01:19 PH CERTIFIED

SELW COUNTY JUNE OF PROBATE

13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA (herein "Ass address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 02/16/1999, made and executed by:

DENNIS S MIGUELES AND REBECCA M MIGUELES HUSBAND AND WIFE

whose address is 908 STONEWOOD ROAD, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA
:

upon the County, State

1999-07737

such Mortgage having been given to secure payment of:
One Hundred Forty-Four Thousand Dollars only

(\$ 144,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 07737 (or as No. ) of the Records of SHELBY

No. ) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on '

Witness	By: Alenie (Assignor)  Ouis
Witness	(Signature)
Attest	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Seal:

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this ZUME day of

, in the year 1999 before me,

Guda 5. Case

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said or the said s

acknowledged to me that he/she executed the same for the purposes therein stated.

NOTARY PUBLIC

 $\wedge$ 

LARGE

, a Notary Public

1168B (9605)

MY COMMISSION EXPIRES: JULY 10, 2001

Inst # 1999-07738

O2/24/1999-O7738
O1:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 13.50