

# Corporation Assignment of Real Estate Mortgage

Inst # 1999-07652

02/24/1999-07652

09:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

001 1995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 19, 1999 executed by  
TINA M. SAXTON, MARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450  
BIRMINGHAM, ALABAMA 35203  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

LOT 42, ACCORDING TO THE SURVEY OF MEADOW BROOK TOWNHOMES, PHASE II,  
1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 41 IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

1999-07651

Commonly known as:  
242 MEADOW CROFT CIRCLE, BIRMINGHAM, ALABAMA 35242  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: FEBRUARY 19, 1999

MORTGAGESOUTH, L.L.C.

On FEBRUARY 19, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer

known to me to be the  
and

Manager

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

Mandy Grappo  
State of Large  
County,

My Commission Expires

BY:  
ITS:

J. Hunter Palmer  
Manager

BY:  
ITS:

WITNESS:

NOTARY PUBLIC SEAL OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: JUL 1, 2001  
FOUNDED TYPE NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450  
BIRMINGHAM, ALABAMA 35203

## AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450  
BIRMINGHAM, ALABAMA 35203