

Corporation Assignment of Real Estate Mortgage

1999-07630

02/24/1999-07630
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MRS 0.30

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 19, 1999 executed by

ROBERT E. HENGER, III, MARRIED AND LEIGH P. FERRELL, MARRIED

AND HIS WIFE TIFFANY L. HENGER AND HER HUSBAND C. STAN FARRELL, III

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

LOT 311, ACCORDING TO THE SURVEY OF ALABAMA POWER COMPANY RECREATIONAL COTTAGE SITE SECTOR 3
RECORDED IN MAP BOOK 22, PAGES 51 A-C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1999-07629

Commonly known as:
890 MOSTELLERS DRIVE, LAY LAKE, ALABAMA 35143

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: FEBRUARY 19, 1999

MORTGAGESOUTH, L.L.C.

On FEBRUARY 19, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

J. Hunter Palmer
ITS: Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public Mandy Gaffo County, State @ Large

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203