

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, UNION STATE BANK, mortgagee in that certain mortgage recorded in Instrument #1997-1268 of the records of the office of the Judge of Probate, Shelby County, Alabama, which mortgage was executed by Michael H. Strong, and being dated the 2 day of January, 1997, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the property described as follows: to-wit

See Exhibit "A" attached herewith and incorporated by reference herein.

The above-described property is a portion of the property described in the above-mentioned mortgage, and the portion of property as described above is hereby released from all liens held by the undersigned to secure the payment due on the above-mentioned mortgage.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 18 Day of February, 1999.

UNION STATE BANK

By: R. V. Alexander

Its: _____

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name(s) are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

My Commission Exp. _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that R. V. Alexander, whose name as President of Union State Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 18 day of February, 1999.

Notary Public

My Commission Exp. 3-1-2002

EXHIBIT A
UNION STATE BANK
PARTIAL RELEASE
PAGE 1 of 2

Parcel I

Tracts 1, 2, 3, 4, 5, 6 and 8, according to the Survey of High Ridge Lake, as recorded in Map Book 23 page 65 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel II

A 30 foot Ingress, Egress, Utility and Drainage Easement situated in the South 1/2 of the SE 1/4 of Section 26, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE corner of Section 26, Township 20 South, Range 2 West; thence South 88 deg. 26 min. 21 sec. West along the South line of said Section for a distance of 476.00 feet; thence North 01 deg. 33 min. 30 sec. West for a distance of 804.93 feet to the point of beginning of the centerline of a 30 foot Ingress, Egress, Utility and Drainage Easement lying to either side and parallel to described centerline; thence South 77 deg. 14 min. 18 sec. West along said centerline for a distance of 313.01 feet to a point on a curve to the left having a central angle of 2 deg. 59 min. 09 sec. and a radius of 100.00 feet, said curve subtended by a chord bearing South 75 deg. 44 min. 43 sec. West and a chord distance of 5.21 feet; thence along the arc of said curve and along said centerline for a distance of 5.21 feet; thence South 74 deg. 15 min. 08 sec. West along said centerline for a distance of 111.97 feet to a point on a curve to the right having a central angle of 23 deg. 24 min. 17 sec. and a radius of 100.00 feet, said curve subtended by a chord bearing South 85 deg. 57 min. 17 sec. West and a chord distance of 40.57 feet; thence along the arc of said curve and along said centerline a distance of 40.85 feet; thence North 82 deg. 20 min. 35 sec. West along said centerline a distance of 23.81 feet to the end of said easement.

UNION STATE BANK PARTIAL RELEASE
LEGAL DESCRIPTION

EXHIBIT A

Page 2 of 2

PARCEL III

Commence at the SE corner of Tract 5 as recorded in Map Book 23, Page 65, being the POINT OF BEGINNING OF A 60' strip of land lying 30' on either side of the centerline described as follows: thence proceed N 76deg 30'40" E and along said centerline a distance of 58.63'; thence N 81deg 40'12" E and along said centerline a distance of 301.93'; thence N 63deg 47'12" E and along said centerline a distance of 203.63'; thence N 76deg 15'45" E and along said centerline a distance of 292.26'; thence S 87deg 18'18" E and along said centerline a distance of 245.97'; thence N 83deg 41'21" E and along said centerline a distance of 240.76'; thence S 51deg 46'03" E to Retreat Lane and the end of such strip of land.

The foregoing description describes the centerline of portion of the CREST ROAD as the same as referred to in Article V Paragraph (a) (1) (A) of the Declaration of Restricted Covenants for High Ridge Lake (the Covenants) as recorded in Instrument No. 1997-39702 Office of the Judge of Probate Shelby County, Alabama. The conveyance herein of this Parcel III is specifically LESS AND EXCEPT AND SUBJECT TO the conveyances set forth in Article V Paragraph (a) (1) (A) (i), (ii) and (iii) as set out in the Covenants.

Inst # 1999-07600

02/23/1999-07600
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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