

RETURN TO:  
Travelers Service Center  
Attn: L. Wagner  
7467 New Ridge Road, Suite 200  
Hanover, MD 21076

This document prepared by:  
Lisette Wagner, 7467 New Ridge Road, Suite 200, Hanover, MD 21076  
2400390

### DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama  
Date of Mortgage: April 3, 1995  
Recorded on: April 5, 1995 in Inst No: 1995-08720  
Date Mortgage Satisfied: January 28, 1999  
Name(s) of Mortgagor/Grantor(s): Charles L Howell-Husband, Sandra B Howell-Wife  
Date of Note: April 3, 1995  
Face Amount of Note: \$ 16,134.66  
Original Mortgagee: Commercial Credit Corporation  
Legal Description: See Schedule A

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on February 2, 1999.

Commercial Credit Corporation

By:

  
Marianne Kovac  
Assistant Vice-President

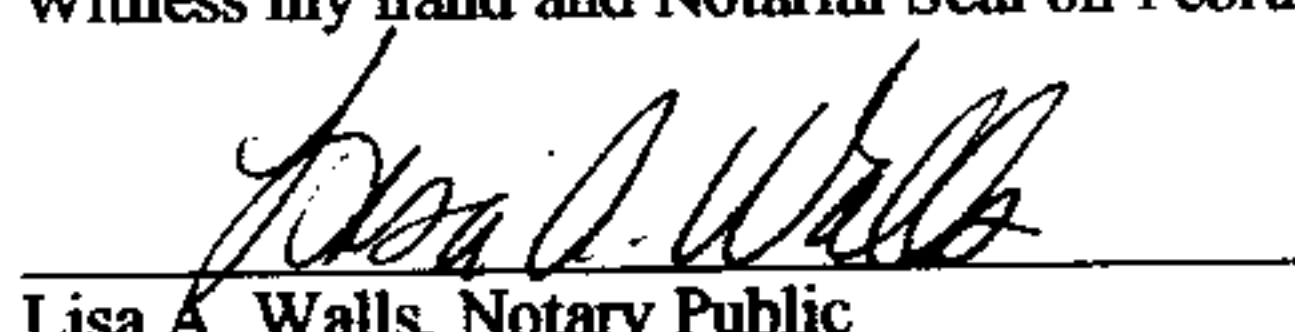
Witness:

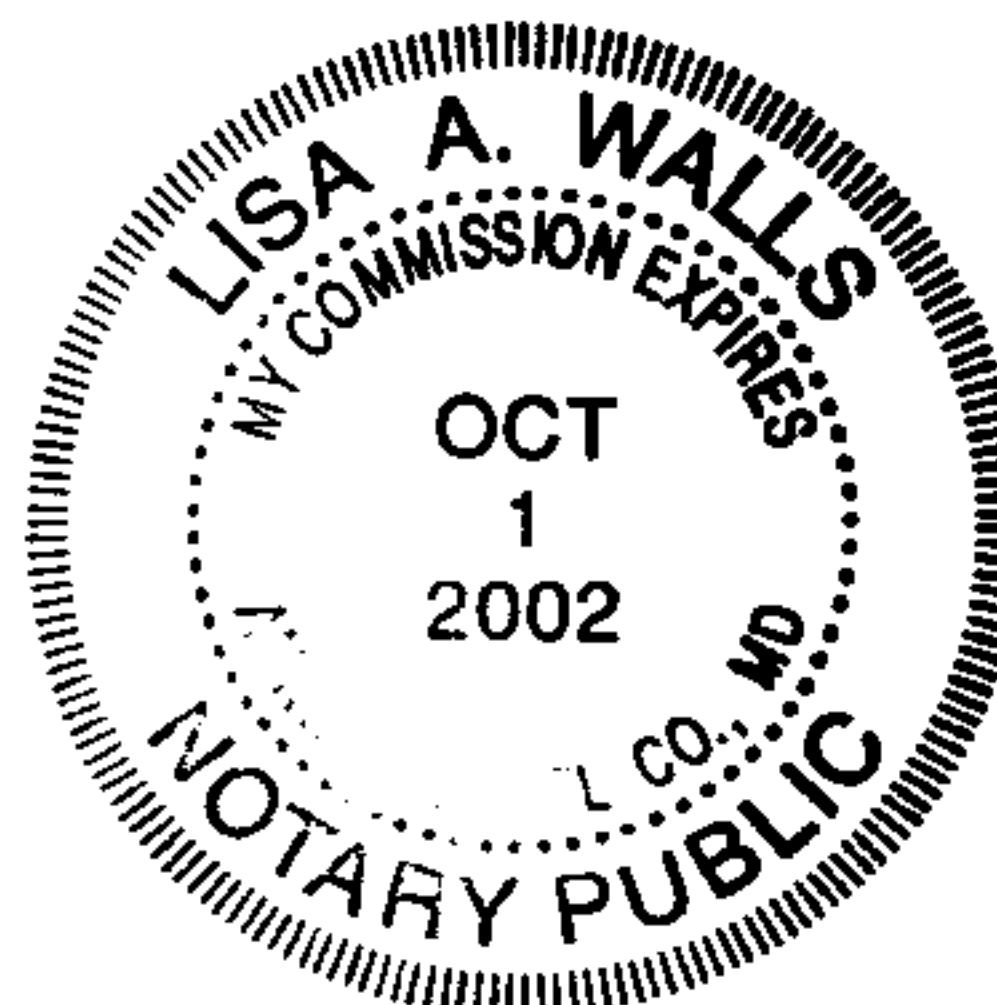
  
Christina M. Hendershot

State of Maryland, County of Anne Arundel

I, Lisa A. Walls a Notary Public in and for the foresaid county and state due hereby certify that Marianne Kovac, Assistant Vice-President of Commercial Credit Corporation, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on February 2, 1999.

  
Lisa A. Walls, Notary Public  
My Commission expires on: 10/1/02



Inst # 1999-07343

02/22/1999-07343  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 CRM

## SCHEDULE "A"

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA, AND RUN SOUTH ALONG THE EAST LINE OF SAID QUARTER-QUARTER A DISTANCE OF 135.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 105.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN WESTERLY A DISTANCE OF 140.0 FEET TO A POINT ON THE EAST LINE OF A GRAVELED STREET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN NORTHERLY A DISTANCE OF 105.0 FEET TO A POINT ON SAME SAID EAST LINE OF GRAVELED STREET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN EASTERLY A DISTANCE OF 140.0 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. ADDRESS: 15 DRIVER ST. TAX MAP OR PARCEL ID NO. 35-1-2-3-1-13.001

Inst # 1995-08720

04/05/1995-08720  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JCS MCD 44.00

Inst # 1999-07343

02/22/1999-07343  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00