

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **0003987914**
LOAN NO 2: **9411927**
INVESTOR:
POOL NO: **00277907CD**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-07215

02/22/1999-07215
10:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

DENNIS FORD AND WIFE, CAT FORD

executed by

Mortgagor, to

SOUTHTRUST MORTGAGE CORPORATION

recorded as Instrument No. _____ on **8/31/89** in Book _____
Page **118**, of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

Mortgagee, and
254
SHELBY

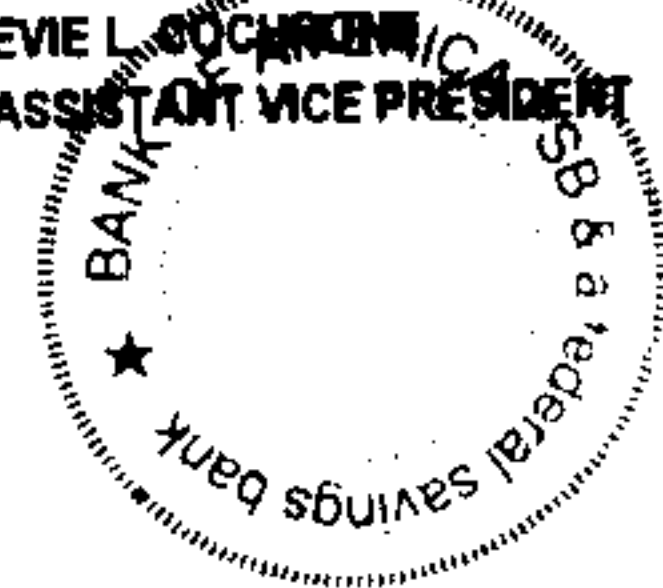
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/2/98

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD, RICHMOND, VA 23294

By Evie L. Cochrane

EVIE L. COCHRANE
ASSISTANT VICE PRESIDENT



STATE OF **VIRGINIA**

COUNTY OF **HENRICO**

)
) SS
)

On 12/2/98, before me, **THE UNDERSIGNED** personally appeared

EVIE L. COCHRANE, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Betty R. Pringle
NOTARY PUBLIC



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires **August 31, 1999**

