ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

8731321

LOAN NO 2: INVESTOR:

0093577460 4000779603

POOL NO:

FNMA

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evolia Barba

Inst # 1999-07205

02/22/1999-07205 10:45 AM CERTIFIED SHELBY COUNTY JAINCE OF PROBATE 8.50

001 CBI 8.50 [Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

	. 1551 6				·		
PNC MORTGAGE CORP. (75 NORTH FAIRWAY DRIV	D, the undersigned as Mor OF AMERICA, AN OHIO CO /E, VERNON HILLS, IL 6006 Il interest under that certa	RPORATION 51		by grants,	conveys, assign 4/9/98	is and transfers to executed by	
	AY AND DEBORAH FRENC	•		E			
						Mortgagor, to	
	ACCI	JEANC MORTGA	GE CORPOR	ATION			
12377 MERIT DR., #600, P.O. BOX 809089, DALLAS, TX 75251						Mortgagee, and	
recorded as Instrument		·	5/22/98	in Bo	ok		
Page		ecords in the offi	ice of the Co	unty Cleri	k of	SHELBY	
County, Alabama as des	cribed in said mortgage.						
Together with the note or rights accrued or to accru	notes therein described one under said Mortgage.	r referred to, the	money due a	and to bec	ome due thereor	with interest, and all	
Dated: 11/30/98		ACCUB	PORATION				
		12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251					
			Ву	36	Peer	•	
			•	BLABZI	ISKI		

	VICE PRESIDENT			
STATE OF CALIFORNIA)			
) SS			
COUNTY OF ORANGE)			
On 11/30/98 , before mc,	JOZEF ORZECHOWSKI	personally appe		

personally appeared

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

JOZEF ORZECHOWSKI

My commission expires 8/11/01

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



