Recording Requested By/Return To:

HomeComings Financial Network, Inc. 12600 Whitewater Drive

Minnetonka MN, 55343

Loan Number: 017024

Inst \$ 1999-06812

13.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12600 WHITEWATER DRIVE, MINNETONKA, MN

, does hereby grant, sell,

assign, transfer and convey, unto GMAC Mortgage Corporation

, a corporation

organized and existing under the laws of

Pennsylvania

(herein "Assignee"), whose

address is 100 Witmer Road, Horsham, PA 19044-0963

FEBRUARY 3, 1999

, made and executed by

a certain Mortgage dated THEODORE RAFFERTY AND WIFE, MARY R. RAFFERTY

whose address is 340 HIGHWAY 265 SOUTH

CALERA, AL 35040

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the

following described property situated in

SHELBY

County, State

of ALABAMA SEE ATTACHED SCHEDULE C

*RECORDED CONCURRENTLY HEREWITH

such Mortgage having been given to secure payment of SIXTY FIVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100

(Include the Original Principal Amount)

65,750.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 068//

(or as No.

) of the

SHELBY Records of

County, State of

ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (01/99) / 017024

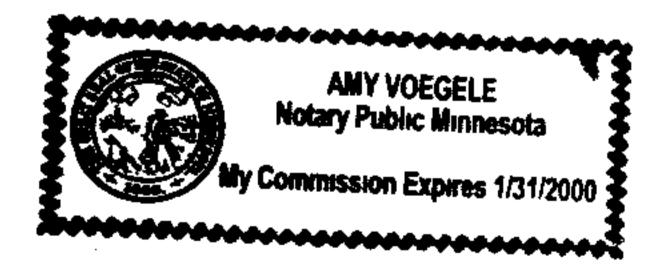
Page 1 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 1, 1999

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	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
	By:
Witness	JAMES M. HANSON, Assistant Secretary
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS FIN 12600 WHITEWATER DRIVE, MINNETONKA, MN 5534	
State of Minnesota	County of Hennepin
personally appeared JAMES M. HANSON, HOMECOMINGS FINANCIAL NETWORK, II proved to me on the basis of satisfactory evidence instrument and acknowledged to me that he/she/t	11 1
WITNESS my hand and official seal.	Signature Ont Vocall Notary Public
	Page 2 of 2

FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (01/99) / 017024



Schedule C

The land referred to in this policy is situated in the State of Alabama, County of Shelby and is described as follows:

The following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land in the SW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4 1/4 Section; thence run North along the East 1/4 1/4 line 822.74 feet to the point of beginning thence continue last course 180.75 feet; thence turn left 90 deg. 00 min. and run West 180.75 feet; thence turn left 90 deg. 00 min. and run South 180.75 feet; thence turn left 90 deg. 00 min. and run East 180.75 feet to the point of beginning; being situated in Shelby County, Alabama.

End of Schedule C.

hum

Inst # 1999-06812

DE: D4 PH CERTIFIED

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13.50