

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 29, 1999 executed by
ROBERT E. WALL, UNMARRIED AND JULIE L. KORT, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 38, according to the Map and Survey of Meadow Brook Cluster Homes, 2nd Sector,
as recorded in Map Book 22, Page 110, in the Office of the Judge of Probate of Shelby
County, Alabama.

Inst. # 1999-06785

Commonly known as:

845 MEADOW RIDGE LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JANUARY 29, 1999

MORTGAGESOUTH, L.L.C.

On JANUARY 29, 1999 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and
known to me to be the
Manager

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

Inst # 1999-06786

02/17/1999-06786
01:05 PM CERTIFIED 118
SHELBY COUNTY JUDGE OF PROBATE
001 CMH 8.50