

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #268611 "SHUGRUE" Lender ID:920/859050637 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/01/1996, made and executed by
JON PATRICK SHUGRUE AND SHARON R. SHUGRUE, to secure payment of the principal
sum of \$162,900.00 plus interest, originally to WYATT MORTGAGE CORPORATION, in
the County of SHELBY and the State of ALABAMA, Recorded 04/01/1996 as Instrument
No. 1996-10552 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 111 Rainbow Lane, Shelby, AL, 35143

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On January 25, 1999

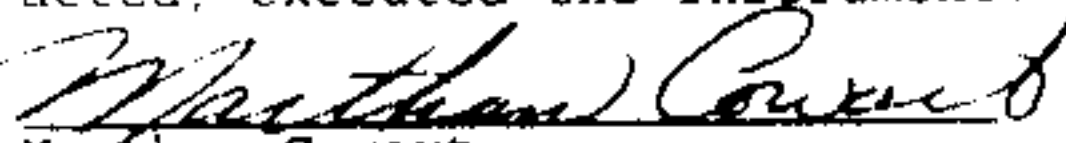
By:

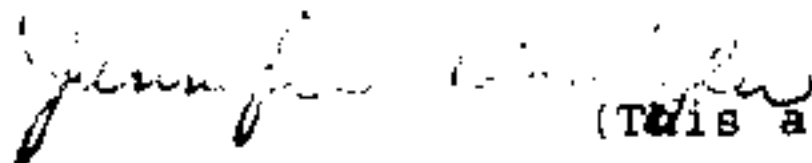

ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Autauga

ON January 25, 1999, before me, Marthan Cowart, a Notary Public in and for the
County of Autauga County, State of Alabama, personally appeared ROBERT L.
PETREY, VICE PRESIDENT, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


Marthan Cowart
Notary Expires: 07/16/2000



(This area for notarial seal)

Document Prepared By:

Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

JLT-19990125-0021 ALSHELBY SHELBY AL BAT: 2789/268611 KXALDOM1

Inst # 1999-06730

02/17/1999-06730
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CPM 0.50