

77-113-2000271335

THIS INSTRUMENT PREPARED BY :

RE MICROGRAPHICS DEPT
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by STANLEY G. BASS AND WIFE, SANDRA M. BASS, on JUNE 12, 1997, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public FILING# 1997-25754, and does further hereby release and satisfy said mortgage.

Inst # 1999-06529

AS RECORDED.

02/16/1999-06529
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3RD day of February, 1999.

COMPASS BANK

By :



Ursula Wall
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3RD day of February, 1999.


Notary Public

MY COMMISSION EXPIRES APRIL 28, 2002