Mortgagor:

Anton Frank Klimt

MAI Loan #
PIF Date:

671555 01/25/99

State of Alabama

County of Shelby

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

See Exhibit A

Recorded in Book Inst # 1992-09962 Page

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said Mortgage America, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 2th day of Esbruary.

1999

(CORPORATE SEAL)

Patricia A. Copeland

Vice President

State of Alabama

County of Jefferson

I, <u>Pamela Glenn</u>, a Notary Public in and for said County in said State, hereby certify that <u>Patricia A. Copeland</u>, whose name as <u>Vice President</u> of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 2th day of February, 1999.

Notary Public

My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by:

HOLLY WHITE

Mortgage America. Inc.

PO Box 43500

Birmingham. Al. 35243

Inst + 1999-06368

OR/15/1999-O6368
O9:28 AM CERTIFIED
WELT CHAT HER IF PRINTE
OR CH 11.00

## EXHIBIT "A"

Lot 19, according to the survey of Navajo Hills, Fourth Sector, as recorded in Hap Book 5 page 95. in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

LESS AND EXCEPT a parcel of land described as being a part of Lot 19, Navajo Hills, Fourth Sector, as recorded in Map Book 5 page 95 in the Probate Office of Shelby County, Alabama and more particularly described as beginning at the Southwest corner of Lot 19, and run North along the West line 90.1 feet to the point of beginning; thence an angle right of 66 deg. 31 min. 16 sec. a distance of 7.4 feet; thence an angle left of 77 deg. 56 min. 03 sec. a distance of 34.3 feet; thence an angle laft of 168 deg. 35 min. 13 sec. a distance of . 36.57 feet to the point of beginning; being situated in Shelby County. Alabama.

Inst # 1999-06368

02/15/1999-06368 09:28 AM CERTIFIED SHELBY COUNTY JUBBLE OF PRODATE 000 CMH 11.00

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