	aren Rushton) Compass Bank 15 south 20 Street
	Birmingham. AL 35233
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	•
	at, Compass Bank, a corporation, does
hereby release from the lien of that c	ertain mortgage executed by
Taylor Properties, LLC On November 2	0.1996 , which said mortgage was
recorded in the office of the Judge	of Probate Court of Shelby County,
Alabama, in <u>Instrument No. 1996-38581</u> .	the following described and none
other:	
Lot 14, according to the Survey of F	irst Record Plat of Greystone Farms,
Milner's Crescent Sector, Phase 4, as	recorded in Map Book 24, Page 114, in
the Probate Office of Shelby County, A	labama.
Mineral and mining rights excepted.	
Said mortgage shall continue in	full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bar	nk, a corporation, has caused these
presents to be executed this/n_L d	lay of Jebnusy, 19 <u>99</u> .
Coπ By:	ipass Bank Its: Vice President
STATE OF ALABAMA	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, hereby certify that Travis G. McKay of Compass Bank, a corporation, is si who is known to me, acknowledge before of the contents of the instrument as executed the same voluntarily for and	gned to the foregoing instrument, and me on this date that, being informed such officer and with full authority,
Given under my hand and Official seal t	this 10th day of Folmany 1999.
Not	ary Public
FORM No. 2009 1019 05M 750	

FORM No. 99/33-1216 REV. ///9

Inst # 1999-06279

02/12/1999-06279 01:32 PM CERTIFIED SHELBY COUNTY HAVE OF PRODATE 8.50 861 CISI