

WHEN RECORDED MAIL TO:

Inst # 1999-06271

02/12/1999-06271
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 CM 6.30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated FEBRUARY 5, 1999, executed by

JAMES S. TEVIS AND KATHLEEN K. TEVIS, HUSBAND AND WIFE

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200

BIRMINGHAM, AL 35226

and recorded in SHELBY

State of ALABAMA

County Records,

described hereinafter as follows:

LOT 17, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SIXTH SECTOR,
PHASE II, AS RECORDED IN MAP BOOK 15, PAGE 24, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst. #1999-06270

Commonly known as: 1977 LAKEMONT DRIVE, BIRMINGHAM, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On FEBRUARY 5, 1999
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public David L. Matthews
County,

My Commission Expires 05/15/02

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)