## **DISCHARGE OF MORTGAGE**

| STATE OF ALABAMA  | This instrument was prepared by   |
|---|---|
| COUNTY OF SHELBY  | Dillongo  |
|   | - <u> </u>  |
| Know All Men By These Presents, That TONY CREDIT OF AL INC  | C WEST BRANCH MANAGER OF COMMERCIAL.  ("Mortgagee")   |
| does hereby certify, that a certain Mortgage bearing the  |   |
|   | pama in Real Volume 1997, Page 36123 on gee does hereby consent that the same may be released and |
| Witness the hand and seal of Mortgagee by its dul   | y authorized officer this <u>10THay</u> of <u>FEB</u> , 1999.                                     |
|   | EDIT OF ALABAM  |
|   | COMMERCIAL CREDIT OF AL HELF (Nortgagee)  |
|   | By:   |
|   | Name/Title: TONY C WEST, DELLA  |
| STATE OF ALABAMA  |   |
| COUNTY OF SHELBY  |   |
| I, the undersigned, a Notary Public in and for sai  | id County, in said State, hereby certify that   |
| TONY C WEST/BM  | of <u>commercial credit of al inc</u> , a   |
| •   | d who is known to me, acknowledged before me on this  |
| day that, being informed of the contents of the convexecuted the same voluntarily for and as the act of said of | veyance, he/she as such officer and with full authority, corporation.                             |
| Given under my hand and official seal, this the   | 10TH day of FEB , 1999 .  |
|   | Luga M. Brookfro  |
|   | My Commission expires:  My Commission Expires April 16, 2000                                      |
|   | Inst AFFIXSEAJO6231   |
|   | 02/12/1999-06231  |
|   | 12:46 PM CERTIFIED SIELY COMY MICE OF PRODATE 8.50  |

8.50