

Recording Requested By/Return To:  
COLONIAL MORTGAGE COMPANY  
P.O. 5627  
MONTGOMERY, ALABAMA 36103-5627

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
300 OFFICE PARK DRIVE, SUITE 217, BIRMINGHAM, ALABAMA 35223

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of  
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JULY 21, 1998  
WILLIAM E. FOWLER AND WIFE, MARLYSE FOWLER

(herein "Assignee"), whose address is

, made and executed by

whose address is 198 ESSEX DRIVE  
STERRETT, ALABAMA 35147

to and in favor of

STATEWIDE MORTGAGE CORPORATION

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

such Mortgage having been given to secure payment of  
ONE HUNDRED THOUSAND AND NO/100

(\$ 100,000.00 )

(Include the Original Principal Amount) \*1445-8231

which Mortgage is of record in Book, Volume, or Liber No. \* , at page (or as  
No. ) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800) 521-7201

Page 1 of 2

Alabama Assignment

Initials

02/10/1999-05746  
01:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 21, 1998

## STATEWIDE MORTGAGE CORPORATION

\_\_\_\_\_  
Witness

(Assignor)

By

(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMACounty of JEFFERSONI, LISA J. FAGIN

, a Notary Public in and for said County in said State, hereby certify that

DONALD L. HART

whose name as PRESIDENT of the  
STATEWIDE MORTGAGE CORPORATION

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 20TH day of JANUARY, 1999.

Lisa J. Fagin  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/25/01

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
STATEWIDE MORTGAGE CORPORATION

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_.

EXHIBIT "A"

LOT 302, ACCORDING TO THE SURVEY OF FOREST PARKS, 3RD SECTOR, AS  
RECORDED IN MAP BOOK 22, PAGE 151, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

Inst # 1999-05746

02/10/1999-05746  
01:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50