

NEW: 884288-2 OLD: 0000476385  
INV-LOAN-NO: 0623046539  
15-POS-FLD: 1946024797

ROBERT C WALLEY  
BRENDA S WALLEY  
126 MEADOWVIEW CIR  
PELHAM AL 35124

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

476385

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 4/24/98, made and executed by  
ROBERT C WALLEY, and, BRENDA S WALLEY, Husband and Wife  
to and in favor of SCOTT MORTGAGE CORPORATION upon the following  
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of  
ONE HUNDRED TEN THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 110,000.00 )  
which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 16026 (or as  
No. ) of the LAND Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
1/20/99

*Janita Campbell*  
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)

*Doreen Jones*  
Witness

By: *[Signature]*  
(Signature)

*[Signature]*  
Agent: DIANNE MITCHELL

GREGORY W. ELLIS  
VICE PRESIDENT

Seal: ASSISTANT VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL  
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT  
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: 1/20/99

*[Signature]*  
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001



02/10/1999-05636  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HHS 11.00

Inst # 1999-05636

Lot 14, according to the Survey of Ivy Brook, Phase One, as recorded in Map Book 18,  
Page 21, in the Probate Office of Shelby County, Alabama.

Inst # 1998-16026

05/04/1998-16026  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 SMA 100.00

Inst # 1999-05636

02/10/1999-05636  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 RMS 11.00

AL

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998-16026