Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS

02/09/1999-05543 1.39

Dallas, TX 75219-9000 206892968 011-4380640-703 ASSIGNMENT OF LIEN TAX ID # 58-28-3-05-0-001-044 Know All Men by These Presents: The State of ALABAKA COUNTY OF SHELBY That CTX MORTGAGE COMPANY

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS . State of , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND O'TON, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORFORATION TEXAS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed. Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

'AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CLINT G BARNETT

SHEA CLARK

THIS DOCHMENT PREPARED BY CTX MORIGAGE (COMPANY SUSSE A HYHMOOD BALLIS 9 5201-151 ORAWA EMIA DIXBON

and payable to the order of CTX MORTGAGE COMPANY the sum of \$ dated geptember 4, 1998 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of County, ALABAMA and secured by the liens SHELBY therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, ALABAKA SHELBY to wit: LOT 24, ACCORDING TO THE AMENDED SURVEY OF IVANHOE, AS RECORDED IN MAP BOOK 6 PAGE 70 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

DOCUMENT NO.EZ

RE: Property Address 135 BURGUNDY LAME

CALERA, ALABAMA 35040

without recourse and without warranty on the undersigned, this EXECUTED. day of SEPTEMBER CTX MORTGAGE COMPANY

ATTEST

MICHELE ROBINSON

ASSISTANT SECRETARY

DOCUMENT SIGNER

FIRST NATIONWIDE MORTGAGE CORPORATION

5280 CCROUSATE FREDERICK MD 21701

THE STATE OF COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared SUSAN ELLIS, DOCUMENT SIGNER known to me to

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

day of

1998

Given Under My Hand and Seal of Office this the 4th

Notary Public in and for the State of the County of Printed Name:

My Commission Expires



