

SEND TAX NOTICE TO:

(Name) Michael S. Juneac
1417 Oak Park Circle
(Address) Helena, Alabama 35080

This instrument was prepared by

(Name) William H. Halbrooks
704 Independence Plaza
(Address) Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Eighty-Eight Thousand, Four Hundred Eighty-Five and no/100---
(\$188,485.00) Dollars

to the undersigned grantor, United Homebuilders, Inc. a corporation.
(herein referred to as GRANTOR) in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto
Michael S. Juneac and Jodie M. Juneac

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 29-A, according to the Survey of Oak Park, Sector 1, as recorded
in Map Book 23, Page 129, in the Probate Office of Shelby County,
Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

\$ 169,600.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously herewith.

Inst # 1999-05418

02/08/1999-05418
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 27.50

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of January 19 99.

ATTEST:

United Homebuilders, Inc.

By Leonard W. Coggins, its President

Secretary

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Leonard W. Coggins
whose name as President of United Homebuilders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of January 19 99.

FORM ATC-50

William H. Halbrooks

Notary Public