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Inst # 1999-05406

02/08/1999-05406

02:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

NOT COM 8.50

Loan No.:

ASSIGNMENT OF MORTGAGE

18772

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **PSB Lending Corp.**, a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is **X** a certain Mortgage dated **AUGUST 17, 1998**, made and executed by **JAMES HOLT AND KELLY MANN HOLT**, to and in favor of **LIFE BANK** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 72, ACCORDING TO THE SURVEY OF GREENFIELD, SECTOR TWO, AS RECORDED IN MAP BOOK 16, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

REC. DATE - 8-27-98
such Mortgage having been given to secure payment of **\$30,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. **1998-33451**) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 2, 1998** **10-1-98**

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **September 2, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

***Vice President**

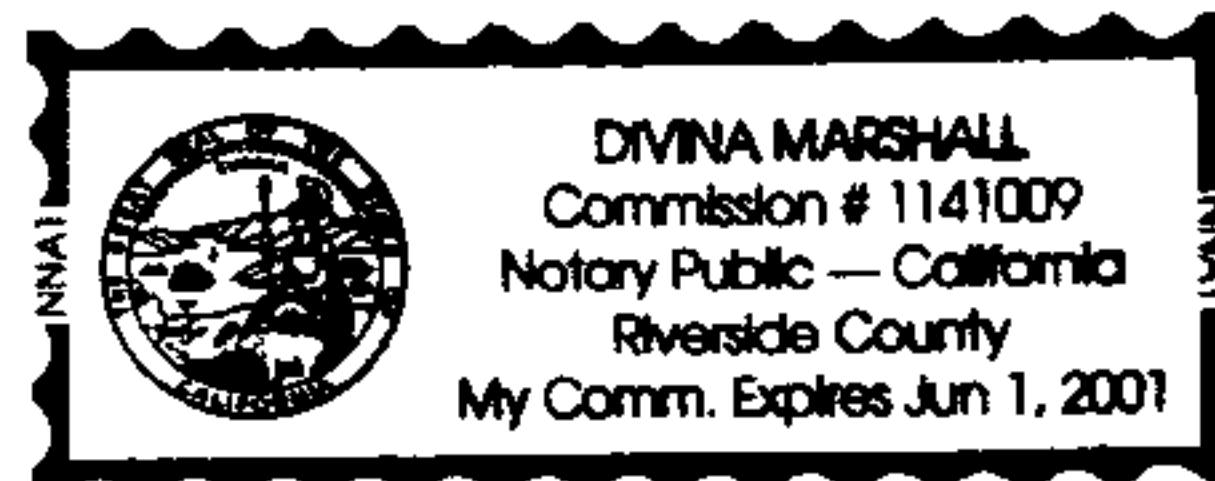
WITNESS My Hand and Official Seal.

This Instrument Prepared By: **SA/540008386**
LIFE BANK **AL/mtg-9/98**

LIFE BANK

By: 
Terrie Hagerty, Vice President

By: 
Frank J. Dick, Vice President



PREPARED BY: **PSB LENDING CORP.**, 1950 CAMINO VIDA ROBLE, CARLSBAD
CA 92008