This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated October 22,1998, made and executed by Lenward E.Tittle and Vicki P.Tittle, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in Shelby County, State of Alabama

Lot 8, in Block 2, according to the Survey Cedar Cove, Phase III, as recorded in Map Book 10, Page 34, in the Probate Office of Shelby County, Alabama.

Mortgage having been give to secure payment of One Hundred Thousand Dollars 1/100 (100,000.00) which Mortgage is of record in Book, Volume, (or as No. 1992 42623 or Liber No. , at page (or as No. 1992 42623) of the Public Records of Shelby County of Alabama , together with the note (and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 3 day of November, 1998

Witness: Marilyn Bell

Witness: Rebecca A Buttram

COMPASS BANK

Sherrilyn C.Ford

Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 3 day of November, 1998.

(Notary Fublic, State of Alabama) Commission Expires, 05/11/2002

D2/08/1999-05379/ D1:27 PM CERTIFIED SHELLY COUNTY JUDGE OF PROBATE 001 NWS 8.50

(SEAL)