

This form was prepared by:00-  
Marilyn Bell  
Compass Bank  
701 South 32nd Street  
Birmingham, Al. 35233

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **PNC Mortgage Corp.of America**, a certain Mortgage dated October 30, 1998, and executed by: James R. Deane and Sylvia E. Deane, Husband and Wife in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama.

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Mortgage having been give to secute payment of **One Hundred Seven Thousand Dollars and no/100 (107,000.000)** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **1998-45290**) of the Public Records of Shelby County State of **Alabama** , together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *re-recorded 1998 5/004*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **12** day of **November**, 1998.

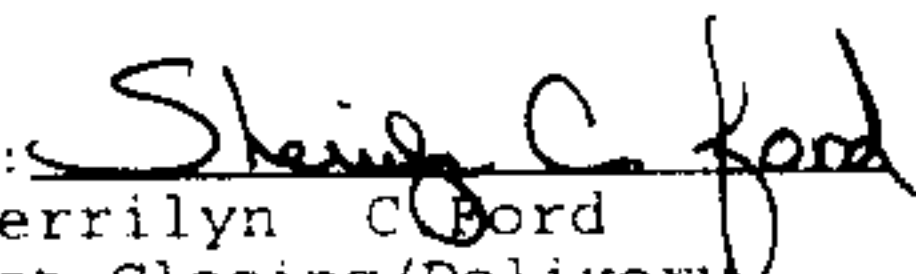


Witness: Marilyn Bell



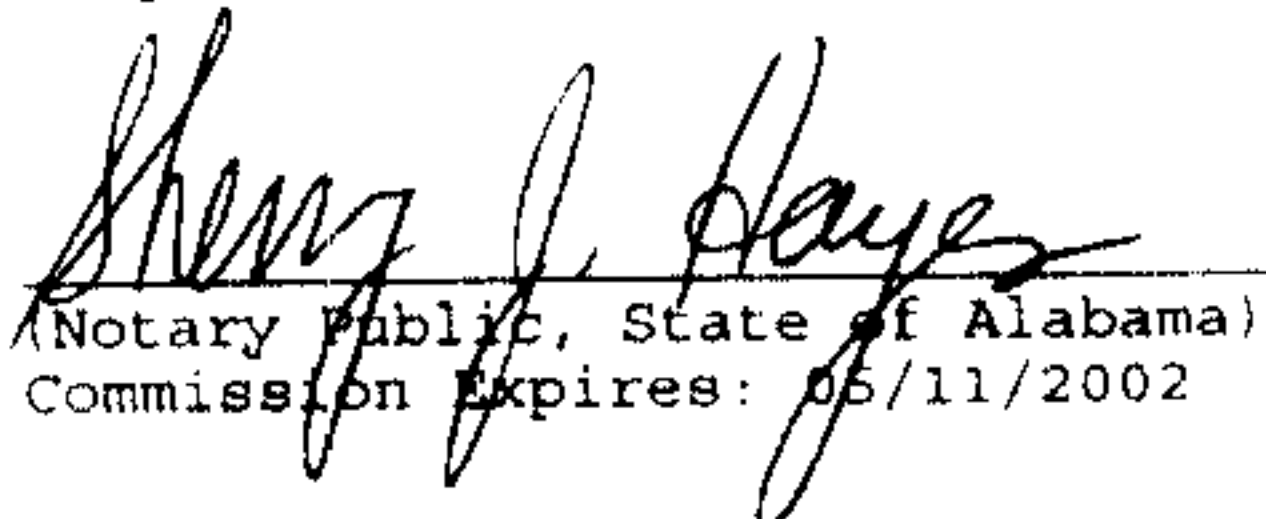
Witness: Ruth R. Walker

COMPASS BANK

By:   
Sherrilyn C. Ford  
Post Closing/Delivery  
Manager

STATE OF ALABAMA|  
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **12** day of **November**, 1998.

  
(Notary Public, State of Alabama)  
Commission Expires: 05/11/2002

(SEAL)

Inst # 1999-05319

02/08/1999-05319  
11:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 11.00

**EXHIBIT "A"      LEGAL DESCRIPTION**

**Lot 14, according to the Map and Survey of Broken Bow, 2nd Addition, as recorded in Map Book 8, Page 152, in the Probate Office of Shelby County, Alabama.**

**Inst # 1999-05319**

**02/08/1999-05319  
11:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRN 11.00**