474675 MAW NO. POFF DIE 01/20/19 HALBERT MAME

SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to SCOTT MORTGAGE CORPORATION BY ERICH J. HALBERT AND HIS WIFE, TRACI F. HALBERT by instrument # 1997- 3600 recorded County ALABAKA , and assigned to the office of SHELBY MOLTON, ALLEN & WILLIAMS CORPORATION and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

LOT 6, ACCORDING TO THE AMENDED MAP OF BROKEN BOW SOUTH, SECTOR II, AS RECORDED IN MAP BOOK20 PAGE 62 IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA; BEING SITUATED INSHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused this instrument to be executed in its name by Christine H. Lambert Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 3RD DAY OF FEBRUARY, 1999

ALLEN & WILLIAMS, CORPERATION

Christine H. Lambert, Senior Vice President

Attest:

Assistant Vice President

NOTARY STATE OF ALABAMA COUNTY OF JEFFERSON

Prepared by

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert & Sonya Allen named as Senior Vice President & Assit Vice Pres. of MOLTON, ALLEN & WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full __ authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3pt DAY OF FEBRUARY, 1999

Frances Killingsworth

PAYOFF ANALYST RETURN TO: Molton, Allen & Williams Corp.

ATTN: Payoff Department P.O. Box 10025

Birmingham, AL 35202-0025

205/967-0074

Commission Expires

02/08/1999-05317 11:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 MMS