

WHEN RECORDED MAIL TO:

Patrick F. Smith, Attorney  
Strickland & Smith  
4 Office Park Circle, Suite 212  
Birmingham, AL 35223

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated January 25, 1999, executed by David H. Sprouse and wife,  
Sherri J. Sprouse

to Southern Capital Resources, Inc.

a corporation organized under the laws of the State of Alabama  
and whose principal place of business is 100 Century Park South, Suite 200  
Hoover, Alabama 35226  
and recorded in Jefferson 1999-05047 County Records,  
State of Alabama described hereinafter as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1999-05048  
02/04/1999-05048  
11:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 11.00

Commonly known as: 101 Abbye Circle, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

On January 25, 1999  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Steve Hines  
known to me to be the President  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Bruce L. Mathew  
County,

My Commission Expires 05-15-02

BY: Steve Hines  
ITS: President

BY:  
ITS:

WITNESS: Amy Hines

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**Lot 36, Block 2, according to the Survey of Norwick Forest, 3rd Sector, as recorded in Map Book 18, page 15, in the Probate Office of Shelby County, Alabama.**

**Inst # 1999-05048**

**02/04/1999-05048  
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002 CRH 11.00**