

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE UNITED STATES, (herein "Assignee"), whose address is 2839 PACES FERRY ROAD, SUITE 700, ATLANTA, GA 30339, a certain Mortgage dated August 7, 1998, made and executed by James J. Ransom and his wife Holly Hagler Ransom, to and in favor of Castle Mortgage Corporation

and given to secure payment of One Hundred Six Thousand Five Hundred and No/100 ----- which Mortgage is of record in Book, Volume or Liber No. 1998, at page 3605 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 21, 1998.

CASTLE MORTGAGE CORPORATION

BY: 

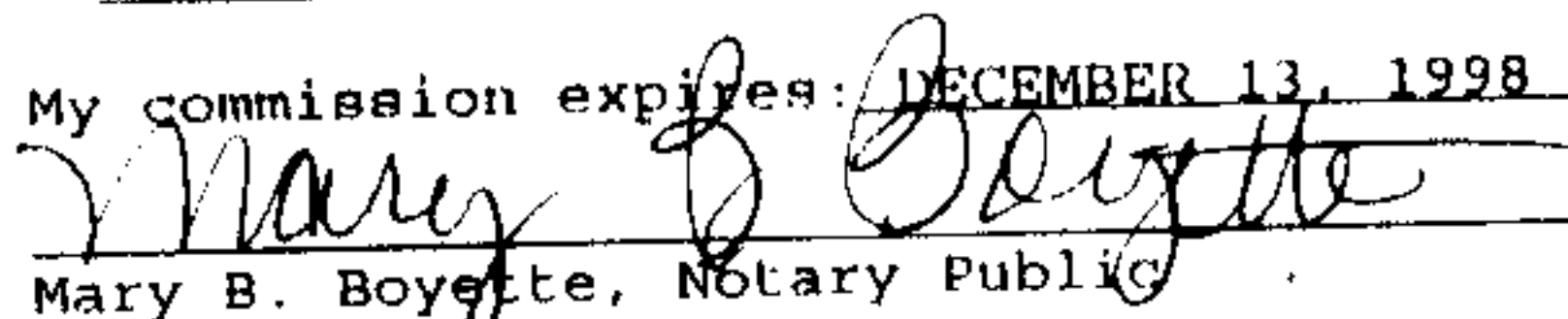
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 21st day of August 1998, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 21st day of August, 1998.

My commission expires: DECEMBER 13, 1998

  
Mary B. Boyette, Notary Public

Inst # 1999-04980

02/04/1999-04980  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 0.30