

This form was prepared by Holliman, Shockley & Kelly  
address: 2491 Pelham Parkway  
tel. no: Pelham, Alabama 35124  
205-663-0281

### ASSIGNMENT OF MORTGAGE

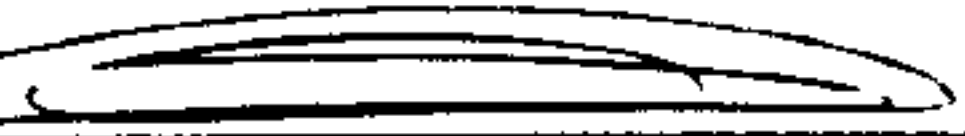
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated \_\_\_\_\_

\_\_\_\_\_, made and executed by Melissa Pratt Key, a single person, to and in favor of Southern Capital Resources, Inc., and given to secure payment of One Hundred Sixteen Thousand, Two Hundred Fifty and no/100--DOLLARS, which Mortgage is of record in Book, Volume or Liber No. 1998 at page 4588 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 5, 1998.


Southern Capital Resources, Inc.

BY:   
George C. Hawkins, III  
ITS: Authorized Signatory

STATE OF ALABAMA  
COUNTY OF SHELBY-Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 5th day of November, 19 98.

My commission expires: 12-13-98  
  
Notary Public

AMERICAN

Inst # 1999-04788

02/03/1999-04788  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 1.30

102117