Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W Birmingham, AL 35243 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 01/25/1999 TERRY D HARRISON 1999-04296 AND DIANNE G HARRISON HUSBAND AND WIFE whose address is 127 CREDEN PLACE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc. upon the M.D. BUNT County, State following described property situated in SHELBY of ALABAMA

such Mortgage having been given to secure payment of: Twenty-Five Thousand, Four Hundred Eighty-Four Dollars and 59/100 25,484.59

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the No. County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

4

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ZII99

Witness	(Assignor)
Witness	By: (Signature)
Attest	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

'Seal:

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS on this 1st day of Jeb uda 5. Case

, in the year before me,

in and for said state, personally appeared

, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT, OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

on behalf of sale corporation and

NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 10, 2001

1168B (9605)

Inst # 1999-04297

02/01/1999-04297 11:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 MMS