

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

AUGUST V. DATTILO, JR. AND WIFE, TERESA K DATTILO

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in INST # _____ Book No. 1997, Page No. 12175, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 11, ACCORDING TO THE SURVEY OF WOODVALE, AS RECORDED IN MAP BOOK 12,
PAGES 21 AND 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-04272

02/01/1999-04272
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 19 day of JANUARY, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: T. Chris Patty

T. CHRIS PATTY

ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT)

National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 day of JANUARY, 19 99

THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3207438

Gloria C. [Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Jan. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS