

Inst # 1999-04060  
01/29/1999-04060  
12:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 PMS 11.00

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 22, 1999 executed by

A. CLIFTON EPPERSON, MARRIED AND JANE EPPERSON, MARRIED  
Husband and Wife

to  
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of State of Alabama  
and whose principal place of business is 100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

SEE ATTACHED  
FOR LEGAL  
DESCRIPTION

Recorded in instrument no. 1999-04059

Commonly known as:  
2600 BROOK HIGHLAND DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: JANUARY 28, 1999

SOUTHERN CAPITAL RESOURCES, INC.

On JANUARY 28, 1999 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: Shirley J. Oliphant  
ITS: Notary Public

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public [Signature] County,

My Commission Expires 10/06/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

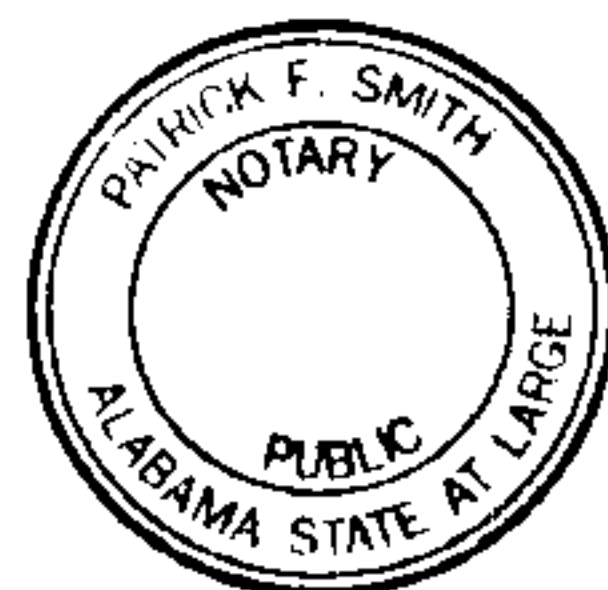
### PREPARED BY:

SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226



## **EXHIBIT "A"    LEGAL DESCRIPTION**

Lot 128, according to the Survey of Brook Highland, an Eddleman Community,  
4th Sector, as recorded in Map Book 13, page 12 A & B, in the Probate Office of  
Shelby County, Alabama.

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