. STATE OF ALABAMA

LOAN NO. 192009-9

AMOUNT OF MORTGAGE \$ 120150

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JOSEPH A. BOLTON AND , KELLY R. BOLTON IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT:49 BLOCK: SECTION:SECTOR 7
SUBDIVISION:ST CHARLES PLACE PHASE TWO

RECORDED IN BOOK , ISTRUMENT # 1997-35026, OF MORTGAGES, ON PAGE , IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON OCTOBER 28, 1997 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 19, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A AMERICAN HOME FUNDING, INC.

NOTEHOLDER

AAST VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL WHO IS
NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORE, FARA
AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE
FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE
CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED OF
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND ON JANUARY 19, 1999

MY COMMISSION EXPIRES: 02/28/2001

THIS INSTRUMENT PREPARED BY: Dian Mitchell

Inst + 1999-03995

CHARTER ONE MODESAGE CORP.

1021 - CHARTER ONE MODESAGE CORP.

DR022 DM1