## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 409611

LOAN NO. 5078457 (971023309) [1666699871 FMMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME
LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by NATHAN L. JONES & ANGELA C. JONES, HUSBAND AND WIFE
to <u>LEADERS IN LENDING LLC</u> dated <u>NOVEMBER 21, 1997</u> and recorded in Book No at Page  Card No. 1997-38925 or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.  Inst # 1999-03659

Loan No.

J=FS763.S.00034

01/27/1999-03659 11:58 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE Page 002 11.00

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LOAN NO. 5078457 (971023309) [1666699871 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 6th day of JANUARY , 1999, but effective the 4th day of JANUARY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK Вy CARLA A. TENEYCK SECRETARY Signed and delivered in the presence of: STATE OF IDAHO COUNTY OF BONNEVILLE before me RUANA RANSOM On **JANUARY** 6, 1999 and personally appeared GINGER NEIBAUR personally known to me CARLA A. TENEYCK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY dorporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED. NOTARY PUBLIC **RUANA RANSOM** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO SOUTH WOODRUFF AVE WHO FALLS, ID 83401

P=S.026.001 C=S.010.0004 Page 2 of 1258 AM CERTIFIED

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SHELBY COUNTY JUNE OF PROBATE

OR NJ 11.00