

800-001-0972513

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GARY L ROSS AND DONNA M ROSS TO, GMAC MORTGAGE CORPORATION FORMERLY KNOWN AS GMAC MORTGAGE CORPORATION OF PA on 12/3/97, and recorded in DOC# 1998-00846, of the records of SHELBY County in the State of AL on 1/9/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on January 19, 1999.

GMAC MORTGAGE CORPORATION

MIKE KACERGIS, ASST. VICE PRESIDENT

JOAN DUXBURY, VICE PRESIDENT

STATE OF PENNSYLVANIA )

) ss

COUNTY OF MONTGOMERY )

On January 19, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mike Kacergis and Joan Duxbury to me personally known to be the Asst. Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Claire S. McKinley

CLAIRE S MCKINLEY

Notary Public in and for said County and State

My Commission expires:

NOTARIAL SEAL  
CLAIRE S. MCKINLEY, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires May 8, 2002

LEGAL DESCRIPTION:

PROPERTY ADDRESS:

TAX ID#:

PREPARED BY: JOE SCHRADER AT:

RECORD AND RETURN TO:

GMAC MORTGAGE CORPORATION

1301 OFFICE CENTER DR., STE 200

PO BOX 7546

FT WASHINGTON, PA 19034

ATTN: CONSUMER LOAN SERVICING

Inst # 1999-03580

01/27/1999-03580  
09:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 D.L.H. 8.50

1999-03580