## PARTIAL RELEASE

Inst # 1999-03456

STATE OF ALABAMA

SHELBY	COUNTY	01/26/1999-03456
···	<del> </del>	10:33 AM CERTIFIED
KNOW ALL	MEN BY THESE PR	EESENTS HET BE SECURITY JUDGE OF PRODATE
		0G1 CRH 8.50
The ur	dersigned First Com	mercial Bank, an Alabama banking corporation, does
	_	ortgage executed by
•	st Park, LLC	_ <del> </del>
which said me	rtgage was recorded	in the Office of the Judge of Probate of
Shelby	County, Alabam	a, in Mortgage Book <u>Inst # 1996-31157</u> , and
for good and	valuable considerati	on, the receipt of which is hereby acknowledged, the
undersigned d	loes hereby release, r	emise, quit claim, and convey unto
Fore	st Park, LLC	all of the right, title, and
	_	o the real property described in and to the real property
described belo	ow or on attached Ex	hibit "A".
Lot 456. a	ccording to the Su	rvey of Forest Parks Subdivision, as recorded
	<del>-</del>	in the Office of the Judge of Probate of
-		d in Shelby County.
•		
	•	d agreed that this release shall not in any manner affect
the lien of sai	d mortgage as to the	remainder of the property described in and secured by
said mortgage		
••••		
	_	the undersigned First Commercial Bank has hereunto
set its hand a	nd seal on this 20th	_day of
		FIRST COMMERCIAL BANK
		BY: Ville
		Welson S. Bean
		ITS: Executive Vice President
STATE OF A	LARAMA	
JEFFERSON		
JEITERSON	COUNTY	
I the	undersioned a notar	y public in and for said county in said state, hereby
_	<b>-</b>	, whose name as
•	e Presidentof First (	Commercial Bank, an Alabama banking corporation, is
		nd who is known to me, acknowledged before me on this
_	•	contents of the instrument, he executed the same
<u> </u>	r and as the act of sa	•
· ommany 10	i illio as the net of sil	'
Given	under my hand and s	seal this 20th day of January , 19 99 .
•	•	
		$\sim$ $\sim$ $\sim$
		Man (l. LOYUM)
		Notary Public
		MY COMMISSION EXPIRES MARCH 25, 1999
•		M. CONSTRICTOR CO.