My Commission Expires: 10/16/2000

| This Fo                                      | ras Provided By   | 96110 17                                | Z NOTICE TO.                       |  |
|--|---|---|------------------------------------|--|
| SHELBY COUNTY ABS                            | TRACT & TITLE CO., INC.   | (Namel                                  | Sharron M. Gaut                    | i  |
| P. O. Box 752 - C                            | olumbians, Alobama 35051<br>669-6291 Pax(205) 669-3130  |   | 112 240 100                        | 5.20                                     |
|  |   | (Address)                               |                                    | •  |
| Mike T. Atchison                             | . Attorney at Law   |   | A AMANDAN AL                       | ······································   |
| D A B 022                                    | Columbiano AT 25051   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    |  |
| 447005)                                      | ***************************************   |   | - 1999-03 <del>437</del>           | ***************************************  |
| m 1-1-31 Rev. 1-46<br>ARRANTY DEED—Lawyers 1 | Title Incurance Corporation, Birmingham   | m, Alabadil <sup>S</sup>                |                                    | <del></del> _                            |
| A A A B A M A                                |   |   |                                    |  |
| SHELBY COUN                                  | _ · •   | 10:                                     | D9 AM CERTIFIE                     | T C                                      |
| hat in consideration ofSixt                  | y Thousand and no/100   |   | 001 CRH 13.50                      | 2. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1 |
|  | sther one or more), in hand paid by the   | e grantee her                           | ein, the receipt whereof           | is acknowledged, I                       |
| we.<br>Jerry Lawley as Per                   | rsonal Representative of the  | estate of                               | Lois Miller Verno                  | on                                       |
| (a/k/a Loie M. Gogs                          | gins), deceased. Case No. 3: whether end or more), grant, bargain, (  | 7-211                                   |                                    |  |
| Sharron M. Gaut                              |   |   |                                    |  |
|  | whether one or more), the following d   | lescribed real                          | estate, situated in                |  |
|  | Shelby County   | , Alabama, te                           | -wit:                              |  |
| •  | . A   | 4 - <i>6</i> 0                          | Tomelie 21 South                   | Dance                                    |
| •  | l of land in the NE 1/4 of the NE 1/4<br>Shelby County, Alabama, described  |   | z, rownsnip zi soudi,              | Kange                                    |
|  | nce at the NE corner of Section 2, T  |   | South, Range 3 West, S             | Shelby                                   |
| County,                                      | Alabama and run thence Westerly al  | long the Nor                            | th line of said Section a          | l .                                      |
|  | of 966.00 feet to a point; thence turn  |   |                                    |  |
|  | ly 313.02 feet to a point; thence turn  |   |                                    |  |
|  | y 129.08 feet to the point of beginning deg. 04 min. 04 sec. right and run N  | -                                       |                                    |  |
|  | steel rebar corner (Stamped Surveons  |   |                                    |  |
|  | and run Westerly a distance of 70.00  |   |                                    |  |
|  | ed Surveonn -9049); thence turn 89 de   |   |                                    |  |
| ·  | ce of 123.00 feet to a Capped steel re  | _                                       |                                    |  |
|  | therly margin of Second Avenue SW   |   |                                    |  |
| <b>—</b>                                     | min. 57 sec. left and run Easterly al-  |   |                                    |  |
|  | cet to a vertical cross tie post with na  |   |                                    |  |
|  | sec. left and run Northerly a distance ituated in Shelby County, Alabama.   | æ 01 114.3 <del>4</del>                 | ieer m me bour or bek              | ummg,                                    |
|  | or 2000 and subsequent years  | . easement                              | s, restrictions,                   | rights of way                            |
| and permits of rec                           |   |   |                                    |  |
|  |   |   |                                    |  |
| TO HAVE AND TO HOLD to                       | the said grantee, his, her or their heirs   | and saugne                              | (0 <b>/444).</b><br>1-1-1-1-1-1    | the sold GRANTEER.                       |
| their heirs and assigns, that I              | (ourselves) and for my (our) beirs, execution (we are) lawfully selzed in fee simplicated in fee simplicated (we) have a good-right to sell and rators shall warrant and defend the sai | ie oz sało pren<br>Leonyev the se       | me as aforesaid: that I (v         | re) will and my (our)                    |
| ii _ i _ is the lemmed eleka of all          | TAPANE.   |   |                                    |  |
| IN WITHESS WHEREOI                           | have bereunte set my  | <b>nands</b>                            | (*) <b>and wor</b> (*), <b>cas</b> | .,,                                      |
| day of Januar                                | .Z  |   |                                    |  |
| 1  |   | /                                       | <b>)</b> .                         |  |
| 1<br>!                                       |   | Ina. I                                  | ley as Personal Re                 | M. Robbect.                              |
| ***************************************      | (Seal)  | Jerry Lau                               | lev as Personal Re                 | presentative                             |
| ·<br>:                                       |   | of Estate                               | of Lois Miller Go                  | ggins Vernon                             |
| ·<br>  | (Seal)  |   | ,                                  |  |
| •<br>•                                       | (Seel)  |   |                                    | (Seal)                                   |
| j.,  |   | 4                                       | *****                              | ,  |
| STATE OF ALABAMA Shelby COUN                 | TY (  | General Ackno                           | w lodg mont                        |  |
| the undersign                                | ned authority<br>ry Lawley as Personal Repres   | , a Note<br>sentative                   | ry Public in and for said          | County, in said State,                   |
| hereby certify that                          | signed to the foregoing conveys:  | nce and who                             | is known to mease                  | knowledged before me                     |
| on this day, that, helps infor               | med of the contents of the conveyance   | h                                       | e                                  | d the same voluntarily                   |
| 43 4 44 4 4-4-                               | <b>L.</b>   |   | ., /) / [/]                        |  |
| Given under my hand and                      | official seel thisday of  | Januar                                  | 1 K K H                            | A. D., 1999                              |
|  |   | M                                       | VILYIUN                            |  |
| •  | Expires: 10/16/2000   |   | v 1 1                              | Notery Public.                           |