

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 15, 1999 executed by  
MARY E. CALMA, UNMARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450  
BIRMINGHAM, ALABAMA 35203  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

1999-03410

LOT 78, ACCORDING TO THE SURVEY OF WYNDHAM, WILKERSON SECTOR, AS RECORDED IN MAP  
BOOK 22, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

1049 WYNDHAM LANE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: JANUARY 21, 1999

MORTGAGESOUTH, L.L.C.

On JANUARY 21, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer  
Manager

J. Hunter Palmer  
Manager

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

Mandy Trapp  
State @ Large  
County,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450  
BIRMINGHAM, ALABAMA 35203

### AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450  
BIRMINGHAM, ALABAMA 35203

Inst # 1999-03411

01/26/1999-03411

09:32 AM CERTIFIED 04/07/97

DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50