

STATE OF ALABAMA  
COUNTY OF JEFFERSON

**PARTIAL RELEASE FROM LIEN OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned **NEW SOUTH FEDERAL SAVINGS BANK**, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **J. HARRIS DEVELOPMENT CORP.**, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 1996-38926, and also that certain Amendment to Mortgage recorded in Instrument 1997-06539, and also that certain Amendment to Mortgage recorded in Instrument 1997-06538, and also that certain Amendment to Mortgage recorded in Instrument 1997-09000, and also that certain Amendment to Mortgage recorded in Instrument 1997-05466, and also that certain Amendment to Mortgage recorded in Instrument 1997-15704, and also that certain Amendment to Mortgage recorded in Instrument 1997-23410, and also that certain Amendment to Mortgage recorded in Instrument 1997-35157, and also that certain Amendment to Mortgage recorded in Instrument 1997-35159, and also that certain Amendment to Mortgage recorded in Instrument 1997-35161, and also that certain Amendment to Mortgage recorded in Instrument 1997-35163, and also that certain Amendment to Mortgage recorded in Instrument 1998-06490, and also that certain Amendment to Mortgage recorded in Instrument 1998-06492, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 21, according to the Survey of Laurel Woods, 6th Sector, as recorded in Map Book 21, Page 141, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on this the 20 day of January, 1999.

**NEW SOUTH FEDERAL SAVINGS BANK**

By:   
Steven L. Copeland  
Its Senior Vice President

ATTEST:

By:   
Nancy J. Forshaw, 1999-03294  
Its Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

01/25/1999-03294  
01:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 20.50

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steven L. Copeland and Nancy J. Forshaw, whose names as Senior Vice President and Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20 day of JANUARY, 1999.

  
Notary Public.  
My commission expires: MY COMMISSION EXPIRES JUNE 22, 2002