

STATE OF  
COUNTY OF

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, BIRMINGHAM  
FEDERAL EMPLOYEES FEDERAL C U, a corporation, acknowledges full payment of  
the indebtedness secured by that certain (Real Property) mortgage  
executed by BOBBY D. HOLT, which said  
mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
SHELBY County, Alabama, on the 16TH day of SEPTEMBER,  
1996, in Book No. 20, Page No. 10, (and assigned to \_\_\_\_\_  
N/A on N/A, in Book No.  
N/A, Page No. N/A, ) and the undersigned does further hereby  
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its \_\_\_\_\_  
MANAGER, who is authorized to execute this instrument, has hereto  
set its signature and seal, this the 5TH day of JANUARY, 1999.

BIRMINGHAM FEDERAL EMPLOYEES FEDERAL C.U.

By: Winford J. Hanson

Inst# 1999-03236  
MANAGER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

01/25/1999-03236  
11:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that WINFORD HANSON, whose  
name as MANAGER of BIRMINGHAM FEDERAL EMPLOYEES FEDERAL CREDIT UNION  
a corporation, is signed to the foregoing instrument and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the 5TH day of  
JANUARY, 1999.

My Commission Expires: 07/09/2001

Notary Public