Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, BANKATLANTIC, A FEDERAL SAVINGS BANK, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: LIBERTY MORTGAGE CORPORATION

Original Mortgagor: MICHAEL J. DUBOSE, BERNADETTE J. DUBOSE

Recorded in Shelby County, Alabama, on 07/14/97 as Instrument # 1997-21974

DATE OF SATISFACTION: 09/02/98

Date of mortgage: 07/11/97 Amount of mortgage: \$89200.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 01/18/99

BANKATLANTIC, A FEDERAL SAVINGS BANK

F/K/A Atlantic Federal Savings & Loan Association of Ft. Lauderdale, Successor by Merger with Bank of North

America.

K.E. Pilmer, Jr.

Vice President

State of California
County of Santa Clara

On 01/18/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

BANKATLANTIC, A FEDERAL SAVINGS BANK.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

Notary: Kim Gorman

My Commission Expires 01-11-02

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

EN# 1404722 P.I.F.: 09/02/98

FINAL RECON.m 90646 Inv: BA 1 01/18/99 04:45:34 Name: DUBOSE 01-117 AL Shelby 57:30 2

KIM GORMAN
COMM.1160006
NOTARY PUBLIC - CALPORNA
EMMA GLAVA COUNTY
My Corner, Expine Jan. 11, 2002

Inst # 1999-03217

O1/25/1999-03217 11:05 AM CERTIFIED SELBY COUNTY JUBGE OF PROBATE 001 CRH 8.50

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