

# ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF Shelby

830356485  
713

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, <sup>17617</sup>  
Worthington Mortgage Group Inc does hereby grant, bargain, sell and assign to:

PSB LENDING CORP.

that certain mortgage executed by SCOTT DOUGLAS WALKER AND WIFE, SARAH B. WALKER bearing the date of September 18, 1998, and recorded in VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_, of the mortgage records in the Probate Office of Shelby COUNTY, ALABAMA, together with the debt hereby secured and the property therein described.  
INST # 1998-37369 REC. DATE 9-24-98

IN WITNESS OF, Worthington Mortgage Group Inc has caused this instrument to be executed by WILLIAM L WORTHINGTON, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 18th day of September, 1998.

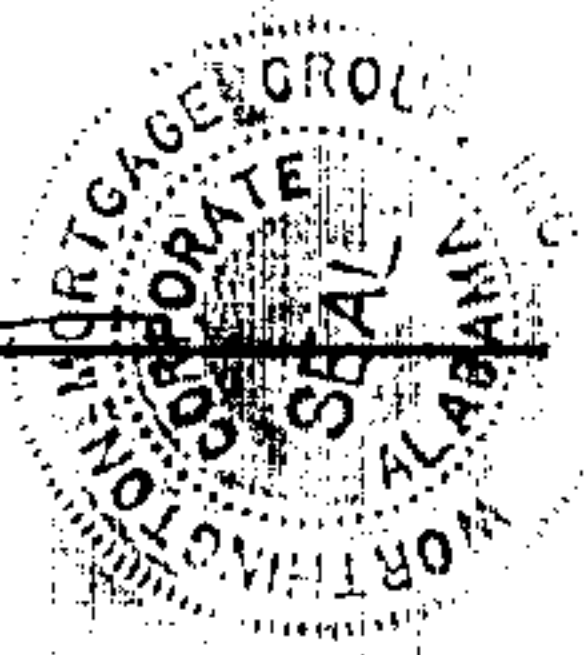
LOAN AMT. \$ 30,500

SEE EXHIBIT "A" ATTACHED FOR LEGAL

Worthington Mortgage Group Inc

BY: William L. Worthington

WILLIAM L WORTHINGTON  
ITS CEO



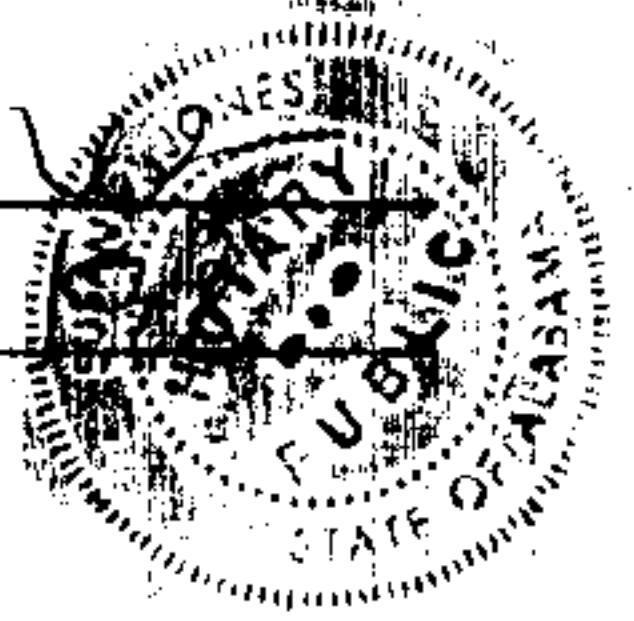
STATE OF ALABAMA  
COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that WILLIAM L WORTHINGTON, whose name as CEO of Worthington Mortgage Group Inc is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 18th day of September, 1998.

Sheri R. Jones  
Notary Public

My commission expires: 11/30



Prepared by: CHRIS PENNER

Worthington Mortgage Group Inc  
920 Merchants Walk  
Huntsville, AL 35801

When Recorded Mail To:  
American Docs (LH)  
17911 Von Karman Ave., 2nd Floor  
Irvine, CA 92614  
(888)477-4780

Inst # 1999-03164

01/25/1999-03164  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
COA CLK 11/03

# EXHIBIT "A"

LOT 42, ACCORDING TO THE SURVEY OF THE MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20, PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-03164

01/25/1999-03164  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00