

This form was prepared by:00-  
Marilyn Bell  
Compass Bank  
701 South 32nd Street  
Birmingham, Al. 35233

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **PNC Mortgage Corp.of America**, a certain Mortgage dated October 28, 1998, and executed by: William J. Reach and Gretchen L. Reach, Husband and Wife to and in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama.

Lot 3, according to the Survey of Heatherwood, 3rd Sector as recorded in Map Book 8, Page 29 A & B in the Office of the Judge of Probate of Shelby County, Alabama.

Mortgage having been give to secute payment of **Two Hundred Twenty Thousand Dollars and no/100 (220,000.000)** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **1998 47159**) of the Public Records of Shelby County State of **Alabama** , together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

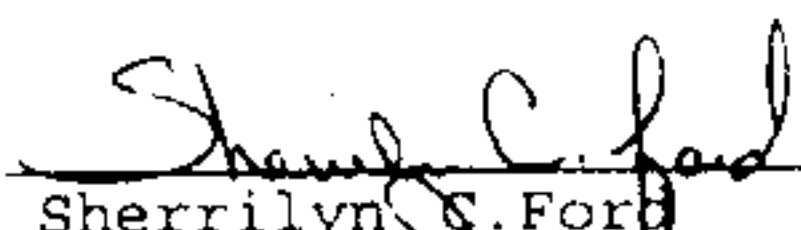
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 10 day of **November, 1998**.

  
Witness: Marilyn Bell

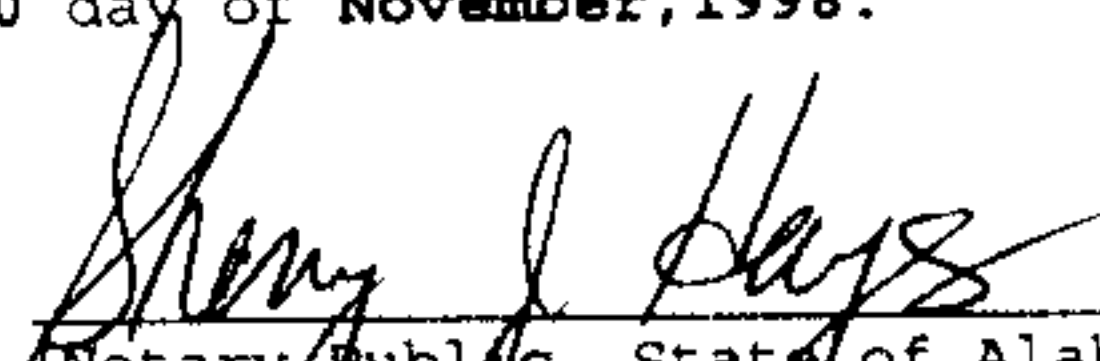
  
Witness: Rebecca A. Buttram

COMPASS BANK

By:   
Sherrilyn C. Ford  
Post Closing/Delivery  
Manager

STATE OF ALABAMA|  
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 10 day of **November, 1998**.

  
(Notary Public, State of Alabama)  
Commission Expires: 05/11/2002  
Inst # **1999-03158**

(SEAL)

**01/25/1999-03158**  
**10:09 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50