his form was prepared by Patricia K. Martin
ddress: 3021 Lorna Rd., Birmingham, Al. 35216 el. no: 205-823-4552
.er. no:
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226
does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE</u> MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham. AL 35202-6785, a certain Mortgage dated November 20
998 , made and executed by Joan R. Williamson, an unmarried woman
, to and in favor of Southern Capital Resources.
Inc., and given to secure payment of One hundred seventy-five thousand to
hundred and no/100 which Mortgage is of record in Book,
Volume or Liber No. 1978, at page 48409 of the Probate
Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on November 20, 1998
Southern Capital Resources, Inc.
BY:
George C. Hawkins, III
ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily.
for and as the act of said corporation. Given under my hand and seal of office this the
My commission expires: 12-13-98
Mary South
A-ASCHE.AL

last # 1999-03004

D1/22/1999-03004 1D:34 AM CERTIFIED SHELBY COUNTY JUNE OF PREMATE 001 CRH 8.50

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